



GOENKA & ASSOCIATES  
EDUCATIONAL TRUST

# PLAYMATE PRE-SCHOOL

Yashodham, Goregaon (East), Mumbai 400 063, Tel: 40278272, 40278273,  
email : [playmatepreschool@gaet.edu.in](mailto:playmatepreschool@gaet.edu.in)



## School Information Manual 2021-2022

Name : \_\_\_\_\_

Std : \_\_\_\_\_ Division : \_\_\_\_\_

Batch : MORNING GLORY / DAFFODILS



# Our vision and mission



Within the tiny acorn lies the mighty oak.



To **nurture** the tender ones  
to evolve into confident individuals  
with a robust **personality**.



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# About us

## PLAYMATE PRE-SCHOOL

*is sponsored by,*



## Goenka & Associates Educational Trust

Day to day affairs of running the School are being managed by the Principal assisted by appropriate staff under overall supervision of the School Committee comprising of 3 or 4 representatives of the Trust, the Principal and a representative of the teaching and non-teaching staff.

The School Building is spacious with all modern facilities and is designed to accommodate students of Nursery & Kindergarten (Jr. & Sr.) working in two shifts.

The motto of the school reads “विद्या विनयेन शोभते” which means “**Modesty adorns knowledge.**”

The School does not receive any Grant-in-Aid from the Government and the only source of income is the amount of fees collected from the students.

The Trust holds exemption u/s 80G of the Income Tax Act and is registered with the Charity Commissioner under Registration No.E8297 (BOM) dated 17- 8-1981 as a Public Charitable Trust with the object to establish and/or run educational institutions.

Any constructive suggestion from the parents whose children are being admitted to the Pre-School shall always be welcome. The Trust Office is housed in the Yashodham High School Building, Goregaon (E), Mumbai - 400 063, where such constructive suggestions can be recorded with the Trustee-in-charge.

The medium of instruction in the Pre-School is English with 6 Nursery Classes, 5 Jr. K.G. & 5 Sr. K.G. Classes. The Academic Year of the School begins in June.



# School at a glance

|                         |   |                    |                       |
|-------------------------|---|--------------------|-----------------------|
| <b>Level: V</b>         | <b>Flora – KINDERGARTEN</b><br>3 Sr. K.G. Rooms<br><b>MUSIC ZONE</b>                          |                    | Water play            |
| <b>Level: IV</b>        | <b>Flora / Fauna – KINDERGARTEN</b><br>2 Sr. K.G. Rooms   2 Jr. K.G. Rooms<br><b>ART ZONE</b> |                    | Shop & Learn Zone     |
| <b>Level: III</b>       | <b>Fauna – KINDERGARTEN</b><br>3 Jr. K.G. Rooms<br><b>CREATIVE ZONE</b>                       |                    | Interact & Learn Zone |
| <b>Level: II</b>        | <b>Aqua – NURSERY</b><br>3 Nursery Rooms<br><b>FREE PLAY ZONE</b>                             |                    | Aquarium              |
| <b>Level: I</b>         | <b>Aqua – NURSERY</b><br>3 Nursery Rooms  |                    | Medical Room          |
| <b>Edutainment zone</b> | Mini Auditorium cum Theatre   | Mosaic Art Gallery | Activity Area         |

*Little children when nurtured well, grow up into happy adults.*

# School visiting hours

**SCHOOL HOURS**  
(Monday to Friday)

**MORNING GLORY (Batch I)**  
08.00 a.m. to 11.00 a.m.

**DAFFODILS (Batch II)**  
11.45 a.m. to 02.45 p.m.

**VISITING HOURS**  
(Monday to Friday)

**PRINCIPAL**  
11.00 a.m. to 12.30 p.m.

**VICE PRINCIPAL**  
11.00 a.m. to 12.30 p.m.

**SCHOOL OFFICE**  
08.30 a.m. to 12.30 p.m.

**SATURDAY IS A HOLIDAY**



*Children learn more from your actions than from your words.*

# Prayer

## गुरुस्तोत्रम्

गुरुर्ब्रम्हा गुरुर्विष्णुः गुरुर्देवो महेश्वरः।  
गुरुः साक्षात् परब्रम्ह तस्मै श्रीगुरवे नमः ॥

## सरस्वती वन्दना

या कुन्देन्दु तुषारहार धवला या शुभ्र वस्त्रावृता  
या वीणा वर दण्ड मण्डितकरा या श्वेतपद्मासना ।  
या ब्रम्हाच्युत शंकर प्रभृतिभिः देवैः सदा वन्दिता ।  
सा मां पातु सरस्वती भगवती निः शेष जाडयापहा॥

## गायत्री मन्त्रम्

ॐ भूर्भुवः स्वः तत्सवितुर्वरेण्यम् ।  
भर्गो देवस्य धीमहि धियो यो नः प्रचोदयात् ॥



# National Anthem



जन गण मन अधिनायक जय हे  
भारत-भाग्य-विधाता  
पंजाब सिंधगुजरात मराठा  
द्राविड उत्कल बंगा  
विन्ध्य हिमाचल यमुना गंगा  
उच्छल जलधि तरंग  
तव शुभ नामे जागे  
तव शुभ आशीष मागे  
गाहे तव जयगाथा

जन गण मंगलदायक जय हे  
भारत भाग्यविधाता  
जय हे, जय हे, जय हे  
जय जय जय जय हे!



# School song

Playmate Pre-School this is the place to be  
A place where we care,  
A place where we share,  
Where learning is made fun,  
Wonderful, wonderful our school so wonderful.

We learn to read,  
We learn to write,  
To make our future bright,  
With teachers so loving,  
Who look forward to us,  
All of us together we make our school so nice.  
Wonderful, wonderful our school so wonderful.

The values we learn here,  
The habits we imbibe,  
We always like to come here,  
It makes us feel so right,  
Wonderful, wonderful our school so wonderful.  
Playmate Pre-School our school so wonderful.



# Academic Year 2021-2022

|                           |               |                           |      |          |
|---------------------------|---------------|---------------------------|------|----------|
| <b><u>FIRST TERM</u></b>  | Commences on  | 10 <sup>th</sup> June     | 2021 | Thursday |
|                           | Nursery       | 10 <sup>th</sup> June     | 2021 | Thursday |
|                           | Jr kg & Sr kg | 29 <sup>nd</sup> October  | 2021 | Friday   |
| <b><u>SECOND TERM</u></b> | Commences on  | 15 <sup>th</sup> November | 2021 | Monday   |
|                           | Concludes on  | 9 <sup>th</sup> April     | 2022 | Saturday |

## VACATIONS

|                                      |                    |                                 |           |
|--------------------------------------|--------------------|---------------------------------|-----------|
| <b><u>GANPATI FESTIVAL BREAK</u></b> | Begins on          | 13 <sup>th</sup> September 2021 | Monday    |
|                                      | School Re-opens on | 15 <sup>th</sup> September 2021 | Wednesday |
| <b><u>DIWALI VACATION</u></b>        | Begins on          | 1 <sup>st</sup> November 2021   | Monday    |
|                                      | School Re-opens on | 15 <sup>th</sup> November 2021  | Monday    |
| <b><u>CHRISTMAS BREAK</u></b>        | Begins on          | 27 <sup>th</sup> December 2021  | Monday    |
|                                      | School Re-opens on | 3 <sup>rd</sup> January 2022    | Monday    |
| <b><u>SUMMER VACATION</u></b>        | Begins on          | 2 <sup>nd</sup> May 2022        | Monday    |
|                                      | School Re-opens on | 9 <sup>th</sup> June 2022       | Thursday  |

**Note:**

i) Attendance on Re-opening days and last workings days will be appreciated.

*We worry about what a child will become tomorrow,  
yet we forget that he is someone today.*

# List of Holidays 2021-2022

| DATE   | MONTH     | YEAR | DAY       | OCCASION / FESTIVAL                    |
|--|-----------|------|-----------|--|
| 02 <sup>ND</sup>                             | JULY      | 2021 | FRIDAY    | FOUNDER'S DAY                          |
| 20 <sup>D</sup>                              | JULY      | 2021 | TUESDAY   | BAKRI EID                              |
| 16 <sup>TH</sup>                             | AUGUST    | 2021 | MONDAY    | PARSI NEW YEAR                         |
| 19 <sup>TH</sup>                             | AUGUST    | 2021 | THURSDAY  | MOHARRAM                               |
| 30 <sup>TH</sup>                             | AUGUST    | 2021 | MONDAY    | GOKULASHTAMI                           |
| 10 <sup>TH</sup>                             | SEPTEMBER | 2021 | FRIDAY    | GANESH CHATURTHI                       |
| 15 <sup>TH</sup>                             | OCTOBER   | 2021 | FRIDAY    | DUSSERA                                |
| 19 <sup>TH</sup>                             | OCTOBER   | 2021 | TUESDAY   | Eid - E - Milad                        |
| 4 <sup>TH</sup>                              | NOVEMBER  | 2021 | THURSDAY  | DIWALI / LAKSHMI PUJA                  |
| 5 <sup>TH</sup>                              | NOVEMBER  | 2021 | FRIDAY    | BALI PRATIPADA                         |
| 19 <sup>TH</sup>                             | NOVEMBER  | 2021 | FRIDAY    | GURUNANAK JAYANTI                      |
| 14 <sup>TH</sup>                             | JANUARY   | 2022 | FRIDAY    | MAKAR SANKRANTI                        |
| 1 <sup>ST</sup>                              | MARCH     | 2022 | TUESDAY   | MAHASHIVRATRI                          |
| 18 <sup>TH</sup>                             | MARCH     | 2022 | FRIDAY    | HOLI                                   |
| 14 <sup>TH</sup>                             | APRIL     | 2022 | THURSDAY  | DR. AMBEDKAR JAYANTI / MAHAVIR JAYANTI |
| 15 <sup>TH</sup>                             | APRIL     | 2022 | FRIDAY    | GOOD FRIDAY                            |
| 2 <sup>ND</sup>                              | MAY       | 2022 | MONDAY    | RAMZAN EID                             |
| 16 <sup>TH</sup>                             | MAY       | 2022 | MONDAY    | BUDDHA POORNIMA                        |
| <b>HOLIDAYS FALLING ON SATURDAY / SUNDAY</b> |           |      |           |  |
| 22 <sup>ND</sup>                             | AUGUST    | 2021 | SUNDAY    | RAKSHABANDHAN                          |
| 19 <sup>TH</sup>                             | SEPTEMBER | 2021 | SUNDAY    | ANANT CHATURDASHI                      |
| 2 <sup>ND</sup>                              | OCTOBER   | 2021 | SATURDAY  | GANDHI JAYANTI                         |
| 6 <sup>TH</sup>                              | NOVEMBER  | 2021 | SATURDAY  | BHAUBEEJ                               |
| 25 <sup>TH</sup>                             | DECEMBER  | 2021 | SATURDAY  | CHRISTMAS                              |
| 1 <sup>ST</sup>                              | JANUARY   | 2022 | SATURDAY  | NEW YEAR                               |
| 19 <sup>TH</sup>                             | FEBRUARY  | 2022 | SATURDAY  | SHIVAJI JAYANTI                        |
| 2 <sup>ND</sup>                              | APRIL     | 2022 | SATURDAY  | GUDHI PADAWA                           |
| 10 <sup>TH</sup>                             | APRIL     | 2022 | SUNDAY    | RAMNAVAMI                              |
| <b>NON INSTRUCTIONAL DAYS</b>                |           |      |           |  |
| 15 <sup>TH</sup>                             | AUGUST    | 2021 | SUNDAY    | INDEPENDENCE DAY                       |
| 5 <sup>TH</sup>                              | SEPTEMBER | 2021 | SUNDAY    | TEACHERS' DAY                          |
| 26 <sup>TH</sup>                             | JANUARY   | 2022 | WEDNESDAY | REPUBLIC DAY                           |
| 1 <sup>ST</sup>                              | MAY       | 2022 | SUNDAY    | MAHARASHTRA DAY                        |

# Our Objective

- ▲ To provide educational opportunities appropriate to the child's age.
- To cater to the individual needs of children, covering all domains of development like Language including Music, Cognitive, Social, Emotional, Creative, Physical & Spiritual.
- To expose children to stimulating activities by providing interactive educational materials that will nurture their Audio Visual perceptions; Linguistic, Mathematical and Logical skills; Interpersonal and Intrapersonal relations and Spatial abilities.
- To give every child opportunities to listen and speak, explore and experiment, observe and question, read and write.
- To encourage family interaction by holding informative sessions, involving parents, teachers and the Child Counsellor.
- To inculcate healthy habits and noble virtues.
- To groom children to grow up into well-adjusted members of the society, by giving ample opportunity to create, innovate and discover.
- To cultivate love & respect for their Country.



*Personality can open doors,  
but only character can keep them open.*

# Facilities in School

- ✦ Relaxed and unpressured atmosphere for utmost stimulation.
- ✦ Spacious well-planned, well-lit, well-ventilated aesthetically designed school building with a colourful interior and conducive and congenial learning atmosphere.
- ✦ Experienced, efficient, well-trained, caring and patient staff, who shall be mother substitutes.
- ✦ Appropriate teacher-pupil ratio.
- ✦ Highly individualized child-centred learning experiences.
- ✦ Environment rich in learning resources.
- ✦ Modern Edutainment material for the development of self confidence, language and expression.
- ✦ Abundant fascinating concrete play equipment for the over-all development of the child.
- ✦ Decentralized, open, flexible space divided into functional areas.
- ✦ A well-stacked class library, with open shelves, easily and independently accessible.
- ✦ Provision to handle educational equipment in a user-friendly atmosphere.



*Be positively involved in your child's activities.*

# Facilities in School

- ✦ A well-equipped Counselling and Guidance Centre with a team of Professionals always available for guidance and help.
- ✦ Safe, clean, cool Aquaguard filtered drinking water.
- ✦ A health drink and nutritious, tasty snacks hygienically cooked & served.
- ✦ Circulars, weekly rhyme and portion sheets are sent to the parents through e-mail.
- ✦ Bus facility for safe and secure travel to and from school.

(Interested parents may fill in the bus enrollment form and contact school office for further details.)



*Children are great imitators so  
give them something great to imitate.*

# Safety measures in school

## NOTE THE SAFETY PRACTICES FOLLOWED IN SCHOOL

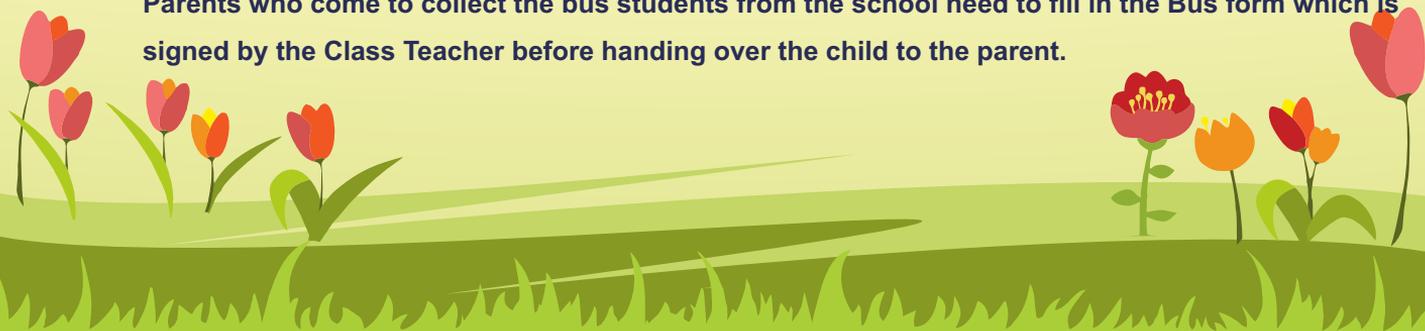
- + Entry of visitors and parents coming for inquiry in the school is logged -clearly with time-in and time-out specified.
- + For Visitors, Pass is given for entry and is handed back at the gate on exit.
- + A parent has to produce the Parent I-card issued by the school, at the gate to enter the school premises.
- + Gates are closed after students enter in the premises at 8 am sharp(Batch-I) and 11.45am sharp(Batch-II).
- + Parents can visit only the Office area which is on the Ground floor of the School building.
- + No permission will be granted to parents to visit or explore the classrooms except on the Open House days or during Class Projects.
- + CCTV cameras are placed in strategic position on all the floors.
- + Students are always accompanied by the class teacher.
- + Attendance is marked immediately after prayer and also after any outdoor activity.
- + Use of mobile phones / camera / video shooting is strictly prohibited in the school premises.

**Good touch-safe touch sessions are conducted by teachers for students through stories, role play and through audio visual shows.**

In case a child is hurt in school-

- First aid is given.
- Parent is informed.
- In case of any emergency, the child is taken to Gokuldharm Medical Centre.

**Parents who come to collect the bus students from the school need to fill in the Bus form which is signed by the Class Teacher before handing over the child to the parent.**



# Safety measures in school

## **SAFETY RELATED TO SCHOOL STAFF:**

- + All staff members have submitted police verification certificates.
- + 16PF at the time of appointment.

## **SAFETY IN THE SCHOOL BUS**

- + All staff members have submitted police verification certificates.
- + 2 CCTV cameras in each bus.
- + Presence of a female attendant in all the buses.
- + Second driver with badge in every bus.
- + Breath Analyzer to check the staff for alcohol consumption.
- + Periodic sessions conducted for the staff on First aid & Bus maintenance.
- + They are counselled on how to behave with parents/students.
- + Traffic police conducts sessions on Traffic rules every year.

## **GENERAL SAFETY IN THE SCHOOL PREMISES.**

- + The Safety Committee meets once a month.
- + A Takraar peti (Complaints Box) is placed near the Primary Principal's cabin which is opened by the Safety Committee members.
- + The Mock Drill exercise is carried out at regular intervals.
- + Fire audit is done once a month.
- + Aquaguard water is sent for testing periodically to government recognized labs.
- + Underground water tanks are cleaned periodically.
- + Fumigation of the entire building is done every Saturday. Pest control is done every month.
- + The school terrace is always locked.



# Our recommendation to parents

- ✦ Allow your child to enjoy his/her childhood.
- ✦ Spend quality time with your child - Observe, Listen and Communicate.
- ✦ Encourage your child to speak in English.
- ✦ Inculcate in your child the importance of personal hygiene. Cut and trim your child's hair and nails periodically.
- ✦ Send your child to school regularly on time in perfect and clean uniform.
- ✦ Encourage good, healthy and hygienic eating habits.
- ✦ Take prior appointment to meet the Principal or the teachers.
- ✦ Confidently discuss with the teacher / Principal, any problem faced by your child in the school.
- ✦ Take an appointment immediately with the child counsellor, if you observe any change in his / her behaviour.
- ✦ Ensure that you attend every open house and interact with the class teacher to know your child's progress.
- ✦ If your child is suffering from infectious conditions like viral fever, conjunctivitis, acute cough and cold, chicken-pox, mumps, etc, kindly refrain from sending him / her to school as it leads to rapid spread of infection. All parents are advised to take this as a moral responsibility in preventing the spread of infection among students as well as staff and care givers in school. Children suffering from any such infectious conditions will be allowed to attend school **only on producing the fitness certificate.**
- ✦ Any medicine to be orally administered to be given in writing.
- ✦ Take prior permission from the Principal, in case leave is essential.



# Our recommendation to parents

- ✦ Please send a written note conveying reason/s for the absence.
- ✦ Abstain from giving flowers or presents to teachers.
- ✦ To celebrate your child's birthday, you may donate a book to the library.
- ✦ Do not send any kind of sweets for distribution.
- ✦ Notify immediately any change in address and/or telephone number.
- ✦ Create a home library and encourage your child to handle books, independently.
- ✦ Minimise exposure to Digital Gadgets..
- ✦ Abstain from sending your child to a private tutor.
- ✦ Encourage your child to ask questions, research the answers together.
- ✦ Go through the school circulars sent from time to time carefully.
- ✦ Encourage your child to participate in the field trips and activities.
- ✦ Send the consent form when asked for, on time.
- ✦ Inform the class teacher in writing, with regard to any major ailment/ allergy/ surgery your child has/had or is suffering from. (Fill in the Medical History Form on page no 33.)



*Children need your love more  
when they do something wrong.*

# Counselling centre

The Trust has set up a State of Art Counselling Centre in Yashodham High School building to provide help in the area of mental health.

The Centre is being looked after by a team of Psychologists, Counsellors, Remedial Educators, Occupational, Speech & Language Enhancement Therapists and a Psychiatrist.

The Centre practices HYBRID of TRANS-DISCIPLINARY and INTEGRATED model for intervention. The services offered are:

## **Classroom Counselling and guidance**

## **Personal Safety Education Programme against Child Sexual Abuse**

## **Shadow teachers in Playmate Pre-school and Standard I**

## **Parenting Workshops**

- ✦ Individual / Family Counselling and guidance
- ✦ Psycho-educational assessment
- ✦ Remedial Education
- ✦ Occupational Therapy
- ✦ Speech & Language Enhancement Therapy
- ✦ Sensory Integration & Brain gym
- ✦ Aptitude testing and career guidance
- ✦ Activity groups for children with Autism Spectrum Disorder (ASD)
- ✦ Music Therapy
- ✦ Arts Based Therapy (ABT)
- ✦ Support groups for parents of children with ASD
- ✦ Psychiatric consultation

**(Subsidised charges for the above services)**



# Ongoing Projects

**ANVAY (Age Group: 4yrs - 6yrs)** - Anvay is a curriculum based programme involving an informal but structured therapeutic intervention. A school readiness programme for children with Autism Spectrum Disorder and Global Developmental Delay.

**AYAAN (Age Group: 6 yrs. - 8 yrs.)** - Ayaan is a curriculum based structured and therapeutic programme to empower the children to achieve self-reliance and prepare them for open schooling.

**ADITI (Age Group: 7 yrs. - 9 yrs.)** - Aditi is a formal curriculum designed to prepare the children for OBE (Open Basic Education) and NIOS (National Institute for Open School) so as to make the process of learning smooth and enriching.

**AAROH (Age Group: 7 yrs. - 16yrs)** - Aaroh is symbolic to the journey of children towards a new level of performance through intervention with an individual touch.

**AVISHKAAR (Age Group: 10yrs. - 14 yrs.)** - is an exploratory process with the objective to create an independent person. The programme will equip youngsters, depending on their strengths & abilities, to be independent & projective members of the society.

**Masti Ki Paathshala (MKP) (Age Group: 8 yrs. – 12 yrs.)** - is a modified classroom model to cater to children with ASD & GDD, by providing individualized therapeutic intervention, at Lakshdham Counselling Centre.

**Special Features –**  
**Aqua Therapy**  
**Visual Integration Therapy**  
**Animal Assisted Therapy**

**Remontar (Age Group: 2 yrs. – 6 yrs.)** - A programme to channelize & escalate the potential of children with ASD & GDD, by providing a structured & individualized therapeutic intervention, in a school set - up.

**SAKSHAM (Age Group: 14 yrs.-16 yrs.)** - is a pre vocational curriculum to equip teenagers for perusing vocations aiming for independent living to the extent possible.

## NEW PROJECT

**ELYSIA-** a programme designed to support children in need of special care studying in main stream school through daily one hour of early intervention to facilitate inclusion

## Vocational Courses

**Beauty Culture - NSDC certified. Age criteria: Minimum 17 yrs.**  
**MSCIT Government Recognised Vocational Certificate Course at LCC**

# Inside... Out

The Trust has also introduced alternative curriculum for the children who have difficulties coping with the regular school by offering NIOS facility. This is available at different levels as below:

| Level                            | Equivalent to |
|----------------------------------|---------------|
| A                                | Std III       |
| B                                | Std V         |
| C                                | Std VIII      |
| Open Schooling(Secondary)        | Std X         |
| Open Schooling(Senior Secondary) | Std XII       |

An HR venture & initiative by the GAET Counselling Centre, in the form of a personal enrichment programme for all teachers across GAET schools.

## Contact for Details and prior appointment:

Centre at Yashodham – Phone No.: 022 - 40278215 / 40278216

Centre at Lakshadham – Phone No.: 022 - 40822430 / 40822441

**NEW CENTRE –**

## **GOENKA COUNSELLING CENTRE**

D.B House ,Above HDFC Bank ,Goregoan (E),Mumbai-400063.

Tel: 8450970225 / 022-49706639

**Timings - MONDAY-FRIDAY : 10.00 A.M. to 6.00 P.M.**

**SATURDAY 1<sup>ST</sup>, 3<sup>RD</sup> & 5<sup>TH</sup> : 12 NOON to 3.00 P.M.**



*Each child is a unique and a special creation of God  
worth far more than any earthly treasure.*

# Fees 2021-2022

School fees will be accepted by Cheque payment / **paytm** only.  
(Quarterly, half yearly or annually)

## Procedure for cheque payment :

- ^ Cheque to be drawn in favour of  
**“PLAYMATE PRE SCHOOL”**
- ^ Drop the cheque only in the drop box placed near the watchman's cabin of the school.

**NOTE :** 1) Do not drop post-dated cheques in the drop box.  
2) Drop box facility will be available from the 1st to the 11th of the due month irrespective of holidays.

## Drop box facility timings:

| Period                           | Time            |
|----------------------------------|-----------------|
| 1st to the 10th of the due month | 24 Hrs.         |
| 11th of the due month            | Upto 10.00 a.m. |

# Fees 2021-2022

- ✦ Cross the cheque and write 'A/c Payee'.
- ✦ Mention name of the school as given below.
- ✦ Write the correct date.
- ✦ Enter the amount payable, in words and figures.
- ✦ Ensure that the cheque is appropriately signed.
- ✦ Write the child's name, standard, division, U.I.D. No., months for which fee is paid, contact no. on the reverse of the cheque.

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|   |  |                   |
|---|--|-------------------|
| A/C Payee   |  | Date : 01-07-2021 |
| Pay : <b>PLAYMATE PRE-SCHOOL</b>  |  | or bearer.        |
| Rupees : XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |  | Rs. X, XXX/-      |
| A/C No. : <input type="text"/>  |  |                   |
| <b>INDIA BANK</b><br>INDIA BANK LTD.<br>XXXX III XIXIXOXXII RTGS/NEFT IFSC CODE : IIXXIIIOOIIIOIIOOII |  | Sign              |

## General Instructions :

- ✦ The bank will levy a charge of Rs. 100/- for a bounced cheque & thereafter fees along with the bank charge must be paid by demand draft / pay order.

# Fee Payment Schedule

## Fee payment schedule in case of quarterly payment:

| MONTHS DUE  | AMOUNT                                 | DUE DATE                                 |
|---|--|--|
| I - Quarter - June 2021 to August 2021<br>(Tuition Fee + I Term fee)          | $6000 \times 4 = \text{Rs. } 24,000/-$ | Payable on or before 10th June 2021      |
| II - Quarter - September 2021 to November 2021<br>(Tuition Fee)               | $6000 \times 3 = \text{Rs. } 18,000/-$ | Payable on or before 10th September 2021 |
| III - Quarter - December 2021 to February 2022<br>(Tuition Fee + II Term fee) | $6000 \times 4 = \text{Rs. } 24,000/-$ | Payable on or before 10th December 2021  |
| IV - Quarter - March 2022 to May 2022<br>(Tuition Fee)                        | $6000 \times 3 = \text{Rs. } 18,000/-$ | Payable on or before 10th March 2022     |

## Fee payment schedule in case of half yearly payment:

| MONTHS DUE   | AMOUNT                                 | DUE DATE                                |
|--|--|---|
| June 2021 to November 2021<br>(Tuition + I Term Fee)     | $6000 \times 7 = \text{Rs. } 42,000/-$ | Payable on or before 10th June 2021     |
| December 2021 to May 2022<br>(Tuition Fee + II Term Fee) | $6000 \times 7 = \text{Rs. } 42,000/-$ | Payable on or before 10th December 2021 |

## Fee payment schedule in case of yearly payment:

| MONTHS DUE  | AMOUNT                                  | DUE DATE                            |
|---|---|-------------------------------------|
| June 2021 to May 2022 + I Term Fee<br>+ II Term Fee | $6000 \times 14 = \text{Rs. } 84,000/-$ | Payable on or before 10th June 2021 |

**Note :** Bus fees is applicable for those who are availing school bus service.

# Instructions regarding school fees

- ✦ Term Fees must be paid in the month of June along with half yearly Tuition Fee and in December along with 2nd term Tuition Fee. Fees can be paid quarterly, half yearly or yearly only.
- ✦ Admission fee will be charged for admission in NURSERY AND ALL NEW ADMISSIONS.
- ✦ Fees for the months of April and May must be paid along with March fees and this holds good even for those who wish to leave the School in April / May.
- ✦ The delay of payment beyond 3 months renders a pupil liable to be struck off the roll. If the pupil is re-admitted the Admission Fee must be paid again.
- ✦ **If a student is to be withdrawn, one calendar month's notice should be given in writing by the Parent / Guardian to the Principal of the School to arrange for the refund of the balance of tuition fees.** In exceptional circumstances of withdrawal, one month's tuition fee in lieu of one calendar month's notice will have to be paid. Amount collected as Term Fee or Tuition Fee will not be refunded.
- ✦ Students whose fees are not paid will be considered as defaulters.
- ✦ Unless all dues are paid, the progress of the child will not be communicated to the parent. School Leaving Certificate will not be issued till all the outstanding dues from the student at the time of leaving the school are paid and clearance certificate from the concerned authority is obtained.
- ✦ Students who leave the School in the month previous to any vacation must pay the fees for the vacation.
- ✦ No deduction in fees will be allowed for vacations or for broken period of the month. Full month's fee will be payable if the student's name appears on the roll on the 1st day of the month. Admission fee will not be refunded even if the student, for any reason, leaves the School immediately after securing admission.

---

Signature of the Parent/Guardian

# Admission and Withdrawals

- ✦ Registration for Admission will be done online.
- ✦ Announcement for registration will be notified through school website.
- ✦ For online registrations log on to [www.gaet.edu.in](http://www.gaet.edu.in)

## ELIGIBILITY FOR THE ACADEMIC YEAR 2021 – 2022

- ✦ Nursery - Children born between 1st June 2017 & 31st Dec 2018
- ✦ Admission will be granted to those who comply with the eligibility criteria. No relaxation in age limit will be given.

## DOCUMENTS TO BE BROUGHT AT THE TIME OF VERIFICATION :

- ✦ Original Birth Certificate (for verification only)
- ✦ Photo copy of the birth certificate.
- ✦ Aadhar Card of the child.
- ✦ One passport size photograph of the child.
- ✦ 2 sets of stamp size recent photographs of both the parents and the child.
- ✦ Proof of residence
- ✦ **All withdrawals** from the school can be made only on the written request for the same giving one calendar month's notice or paying fees equivalent to one month in lieu of the notice period by the parent / guardian of the child to the Principal. Application for a leaving certificate, should be made by the parent / guardian on the prescribed form provided in the school calendar. Signatures of both the parents, is mandatory on the application form.



*When children focus on excuses,  
parents need to focus on responsibility.*

# Rules for the students

## EXPECTED BEHAVIOUR :

- ✦ Treat everyone with respect and honesty.
- ✦ Arrive on time to School.
- ✦ Wear proper School Uniform.
- ✦ Wear the School Identity Card.
- ✦ Maintain good conduct, discipline and good behaviour in School Transport.
- ✦ Handle toys and library books with care.



*Say YES to your child..... as often as you can.*

# Uniform

## GIRLS

### Monday to Friday

Pink T-Shirt with school logo

Dark Navy Blue divided skirt with flap.

Socks : Plain white.

Shoes : Black with velcro (All-seasons shoes)



## BOYS

### Monday to Friday

Pink T-Shirt with school logo

Dark Navy Blue shorts.

Socks : Plain white.

Shoes : Black with velcro (All-seasons shoes)



**Winter Uniform : Grey pull over with a hood.**

**FOR ONLINE CLASS WE EXPECT THE CHILDREN TO WEAR RED COLOURED T-SHIRT AND ANY COLOURED COMFORTABLE SHORTS / SKIRT.**

# Uniform

- ✦ School identity card must be worn on all days.
- ✦ Uniform and shoes other than the pattern recommended by the school will not be permitted.
- ✦ Students should not come to school, wearing, slippers, floaters or sports shoes.
- ✦ Girls must wear black elastic hair band. Those with long hair must tie two ponies or plaits.
- ✦ Hairstyle for boys: Crew cut (No fancy hair cuts)
- ✦ Wearing of the following is not permitted :-
  - i) Jewellery
  - ii) Cosmetics of any kind
  - iii) Fancy hair band and clips
  - iv) Nail paint

**NOTE : STUDENTS ARE EXPECTED TO COME IN FULL SCHOOL UNIFORM ON ALL WORKING DAYS OF THE WEEK.**



*Let your children get bored once in a while –  
That's how they learn to be creative.*

# Bus Facility

- ✦ The School provides bus service to the students of Playmate Pre School under the aegis of G.A.E.T.

## INSTRUCTIONS :

- ✦ The bus facility is extended to students only when there is an availability of seat and is offered at the Principal's discretion. This offer can be withdrawn any time.
- ✦ **Students will board and alight only at fixed bus stops.** Parents and children are requested not to ask the driver or attendant to stop the buses at unauthorized bus stops.
- ✦ Parents are not permitted to change the bus stops without prior permission. In case there is a change in the bus stop, the parents must inform the school in writing.
- ✦ Children must obey and must be courteous to the bus-in-charge. Children found misbehaving in the bus will not be allowed to continue availing the bus facility.
- ✦ **In the event of the child not being at the stop at the scheduled time the bus will proceed without the child.** It will be the responsibility of the parent/ guardian to reach the child to school. In the event of there being no one to receive the child at the stop of the return journey, the child will be brought to the school and the parents will have to collect their child from the school authorities on presentation of their identity card.
- ✦ If the parent doesn't want their ward to avail the bus facility for some reason on a particular day, the school must be informed about it in writing.
- ✦ In case of any grievance, parents must inform the school authorities in writing for appropriate action. Parents must not enter / board the school bus for any reason.

# Bus Facility

## IDENTITY CARD :

- ✦ Children using the bus facility need to wear an ID Card issued by the school which must have the bus number written on it.
- ✦ In case there is a change in the residential address the school office must be notified immediately and a fresh ID Card must be obtained.
- ✦ If the Bus ID card is lost a written application requesting a duplicate ID card must be submitted in the school office immediately. Collect the duplicate ID Card from the school office.

## WITHDRAWAL :

- ✦ Parents must note that no refund will be made against bus fees paid.
- ✦ One month advance notice in writing must be given by the parents to the School Office, in case they wish to discontinue the bus facility.
- ✦ (Applicable only if student is leaving school or changing residence.) Viz ....
- ✦ For withdrawal **after I term** duly filled withdrawal form must be submitted by **10th of October** to the school office.
- ✦ For withdrawal **after II term** duly filled withdrawal form must be submitted by **10th of April** to the school office.

## NOTE :

- ✦ One month's fee is payable as Admission fee ( non - refundable ) at the time of enrollment.
- ✦ Enrollment form can be obtained from the School office.
- ✦ Medical Health Report form is printed at the end of the school calendar.
- ✦ No Bus child will be permitted to go home without submitting the permission letter.

\_\_\_\_\_  
Signature of the Parent / Guardian

# Bus Fees

Bus fees will be accepted by Cheque payment / **paytm** only.

## Procedure for cheque payment :

- ✦ Cheque to be drawn in favour of **Goenka & Associates Educational Trust.**
- ✦ Bus Fees will be charged for all the twelve months of the year.
- ✦ Fees will be collected in two installments.

| Installment | Period           | Payable  |
|-------------|------------------|--|
| I           | June to November | in April through<br>Post Dated Cheque dt. 15 <sup>th</sup> May 2021 / <b>paytm</b>       |
| II          | December to May  | in October through<br>Post Dated Cheque dt. 15 <sup>th</sup> November 2021/ <b>paytm</b> |



*Children need a little help, a little hope  
and someone who believes in them.*

# Bus Fees

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**A/C Payee**  
Pay : **Goenka & Associates Educational Trust** Date : 01-07-2021  
or bearer

Rupees : XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX Rs. X, XXX/-

A/C No. :

**INDIA BANK**  
INDIA BANK LTD.  
XXXX III XIXIXOXXII RTGS/NEFT IFSC CODE : IIXXIXII00II0I0I00II Sign

- ✦ Cross the cheque and write 'A/C Payee'
- ✦ Mention the name as given in the sample.
- ✦ Write the correct date.
- ✦ Enter the amount payable, in words and in figures.
- ✦ Ensure that the cheque is appropriately signed.
- ✦ Write the child's name, class, division, I.D. No., Contact No. on the reverse of the cheque.

## General Instructions :

- ✦ The bank will levy a charge of Rs. 100/- for a bounced cheque. Thereafter, fees, along with fine, must be paid by demand draft / pay order in the school office.
- ✦ Students will not be allowed to avail the bus facility if the fee is not received as per the payment schedule mentioned above.

# School events

- ✦ *Celebrations*
- ✦ *Grand day with Grand Parents*
- ✦ *Fun - n - Fiesta*
- ✦ *Edutainment*
- ✦ *Children on stage*
- ✦ *Camping in the school*
- ✦ *Project*
- ✦ *Edu sports*
- ✦ *Outings*
- ✦ *Field Trips*



*Every child is an artist,  
The problem is how to remain an artist once he grows up.*

# Open house

TEACHER WILL INTERACT ONLINE WITH THE PARENTS  
FROM TIME TO TIME



*Children are miraculous.*

# Medical History Form

GOENKA & ASSOCIATES EDUCATIONAL TRUST

## Playmate Pre-School

(Questionnaire for Parents)

Name of the Student .....

Class ..... Div. .... Roll No. ....

Batch: **Morning Glory/Daffodils.** Blood group : .....

|     |  |          |
|-----|--|----------|
| 1.  | Does the child have History of Seizure / Convulsion because of fever | Yes / No |
| 2.  | Does the child have History of Vomitting during travel               | Yes / No |
| 3.  | History of any known allergies                                       | Yes / No |
| 4.  | History of Asthma - Child / Parent                                   | Yes / No |
| 5.  | History of Tuberculosis - Child / Parent / Relatives                 | Yes / No |
| 6.  | History of any regular Medication. (Mention if any)                  | Yes / No |
| 7.  | History of major ailment / surgery (if yes, specify)                 | Yes / No |
| 8.  | History of Blood Pressure - Child / Parent                           | Yes / No |
| 9.  | Any Congenital Disease / Disorder                                    | Yes / No |
| 10. | Any more information by the Parents                                  |          |

IF Yes, kindly give the details in writing supported by Medical Documents.

Sign of Parent \_\_\_\_\_

# Form A

The Principal,

Date: .....

**Playmate Pre-School,**

Aadhar No:-.....

Yashodham, Goregaon (East), Mumbai 400 063,

Dear Madam/Sir

I have read the Rules and Regulations of the school as well as Recommendations to Parents mentioned in the calendar and I agree to abide by them and I shall ensure that they are strictly observed by my ward.

Master/Miss ..... D.O.B .....

studying in Std. .... Div. .... Batch: **Morning Glory/Daffodils.**

Name of Brother or Sister studying in any other G.A.E.T. Schools :

1. Name : ..... School : ..... Std.:..... Div.: .....

2. Name : ..... School : ..... Std.:..... Div.: .....

I also agree to co-operate with the Principal in the interest of my ward and of the school.

Yours faithfully,

Signature of the Parent/Guardian

Father's Name ..... Occupation : .....

Mother's Name ..... Occupation : .....

Guardian's Name & Relationship with ward .....

Occupation : .....

## Address

Residence : .....

Office : .....

Tel.: .....

Tel.: .....

Mob. (Mother) : .....

Mob. (Father) : .....

E-mail: .....

E-mail: .....

**Contact Number During Emergency:-** .....

This form duly filled in, must be returned to the Class Teacher by 13th June 2021.

# Form A

The Principal,

Date: .....

**Playmate Pre-School,**

Aadhar No:-.....

Yashodham, Goregaon (East), Mumbai 400 063,

Dear Madam/Sir

I have read the Rules and Regulations of the school as well as Recommendations to Parents mentioned in the calendar and I agree to abide by them and I shall ensure that they are strictly observed by my ward.

Master/Miss ..... D.O.B .....

studying in Std. .... Div. .... Batch: **Morning Glory/Daffodils.**

Name of Brother or Sister studying in any other G.A.E.T. Schools :

1. Name : ..... School : ..... Std.:..... Div.: .....

2. Name : ..... School : ..... Std.:..... Div.: .....

I also agree to co-operate with the Principal in the interest of my ward and of the school.

Yours faithfully,

Signature of the Parent/Guardian

Father's Name ..... Occupation : .....

Mother's Name ..... Occupation : .....

Guardian's Name & Relationship with ward .....

Occupation : .....

## Address

Residence : .....

Office : .....

Tel.: .....

Tel.: .....

Mob. (Mother) : .....

Mob. (Father) : .....

E-mail: .....

E-mail: .....

**Contact Number During Emergency:-** .....

This form duly filled in, must be returned to the Class Teacher by 13th June 2021.

# Consent Form

The Principal,

Date : .....

**Playmate Pre-School**

Yashodham, Goregaon (East), Mumbai 400 063,

## RE : SCHOOL TRIP / PICNIC NO - 1

I hereby give my consent to my son / daughter to join the trip / picnic arranged by the school to.....on .....

Whilst appreciating your assurance for the precautions for the safety of my child / ward, I undertake that I shall not hold the school responsible for any accident or mishap to my son / daughter during the trip / picnic.

Signature of the Parent / Guardian

Student's Name .....

Std. .... Div. .... Batch: .....

Address : .....

.....

Tel. (Off) ..... (Res.) .....

Mobile No. (Father).....

Mobile No. (Mother).....



# Consent Form

The Principal,

Date : .....

**Playmate Pre-School**

Yashodham, Goregaon (East), Mumbai 400 063,

## RE : SCHOOL TRIP / PICNIC NO - 2

I hereby give my consent to my son / daughter to join the trip / picnic arranged by the school to.....on .....

Whilst appreciating your assurance for the precautions for the safety of my child / ward, I undertake that I shall not hold the school responsible for any accident or mishap to my son / daughter during the trip / picnic.

Signature of the Parent / Guardian

Student's Name .....

Std. .... Div. .... Batch: .....

Address : .....

.....

Tel. (Off) ..... (Res.) .....

Mobile No. (Father).....

Mobile No. (Mother).....



# Consent Form

The Principal,

Date : .....

**Playmate Pre-School**

Yashodham, Goregaon (East), Mumbai 400 063,

## RE : SCHOOL TRIP / PICNIC NO - 3

I hereby give my consent to my son / daughter to join the trip / picnic arranged by the school to.....on .....

Whilst appreciating your assurance for the precautions for the safety of my child / ward, I undertake that I shall not hold the school responsible for any accident or mishap to my son / daughter during the trip / picnic.

Signature of the Parent / Guardian

Student's Name .....

Std. .... Div. .... Batch: .....

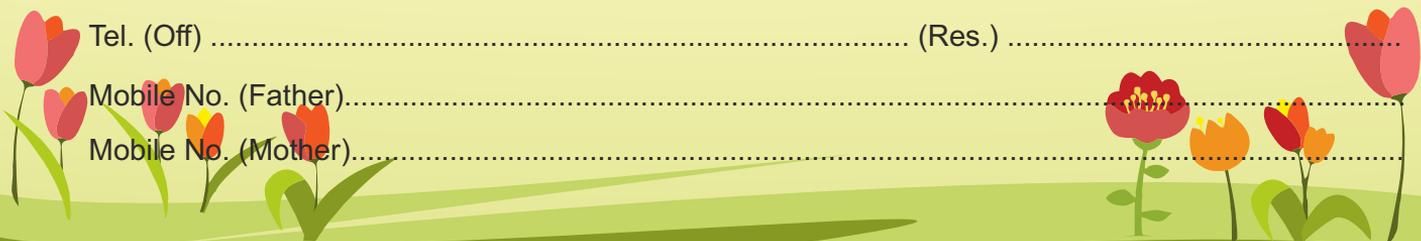
Address : .....

.....

Tel. (Off) ..... (Res.) .....

Mobile No. (Father).....

Mobile No. (Mother).....



# Consent Form

The Principal,

Date : .....

**Playmate Pre-School**

Yashodham, Goregaon (East), Mumbai 400 063,

## RE : SCHOOL TRIP / PICNIC NO - 4

I hereby give my consent to my son / daughter to join the trip / picnic arranged by the school to.....on .....

Whilst appreciating your assurance for the precautions for the safety of my child / ward, I undertake that I shall not hold the school responsible for any accident or mishap to my son / daughter during the trip / picnic.

Signature of the Parent / Guardian

Student's Name .....

Std. .... Div. .... Batch: .....

Address : .....

.....

Tel. (Off) ..... (Res.) .....

Mobile No. (Father).....

Mobile No. (Mother).....



# Consent Form

The Principal,

Date : .....

**Playmate Pre-School**

Yashodham, Goregaon (East), Mumbai 400 063,

## RE : SCHOOL TRIP / PICNIC NO - 5

I hereby give my consent to my son / daughter to join the trip / picnic arranged by the school to.....on .....

Whilst appreciating your assurance for the precautions for the safety of my child / ward, I undertake that I shall not hold the school responsible for any accident or mishap to my son / daughter during the trip / picnic.

Signature of the Parent / Guardian

Student's Name .....

Std. .... Div. .... Batch: .....

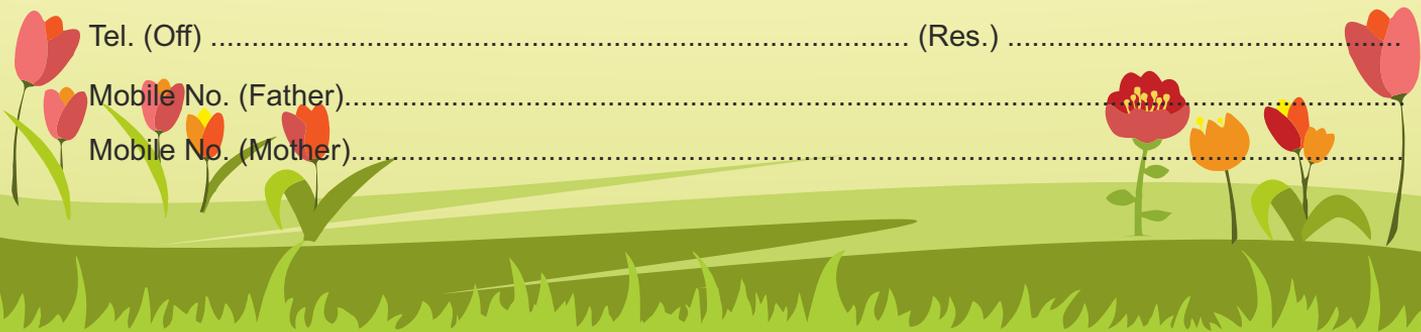
Address : .....

.....

Tel. (Off) ..... (Res.) .....

Mobile No. (Father).....

Mobile No. (Mother).....



# Consent Form

The Principal,

Date : .....

**Playmate Pre-School**

Yashodham, Goregaon (East), Mumbai 400 063,

## RE : SCHOOL TRIP / PICNIC NO - 6

I hereby give my consent to my son / daughter to join the trip / picnic arranged by the school to.....on .....

Whilst appreciating your assurance for the precautions for the safety of my child / ward, I undertake that I shall not hold the school responsible for any accident or mishap to my son / daughter during the trip / picnic.

Signature of the Parent / Guardian

Student's Name .....

Std. .... Div. .... Batch: .....

Address : .....

.....

Tel. (Off) ..... (Res.) .....

Mobile No. (Father).....

Mobile No. (Mother).....



# Consent Form

The Principal,

Date : .....

**Playmate Pre-School**

Yashodham, Goregaon (East), Mumbai 400 063,

## RE : SCHOOL TRIP / PICNIC NO - 7

I hereby give my consent to my son / daughter to join the trip / picnic arranged by the school to.....on .....

Whilst appreciating your assurance for the precautions for the safety of my child / ward, I undertake that I shall not hold the school responsible for any accident or mishap to my son / daughter during the trip / picnic.

Signature of the Parent / Guardian

Student's Name .....

Std. .... Div. .... Batch: .....

Address : .....

.....

Tel. (Off) ..... (Res.) .....

Mobile No. (Father).....

Mobile No. (Mother).....



# Consent Form

The Principal,

Date : .....

**Playmate Pre-School**

Yashodham, Goregaon (East), Mumbai 400 063,

## RE : SCHOOL TRIP / PICNIC NO - 8

I hereby give my consent to my son / daughter to join the trip / picnic arranged by the school to.....on .....

Whilst appreciating your assurance for the precautions for the safety of my child / ward, I undertake that I shall not hold the school responsible for any accident or mishap to my son / daughter during the trip / picnic.

Signature of the Parent / Guardian

Student's Name .....

Std. .... Div. .... Batch: .....

Address : .....

.....

Tel. (Off) ..... (Res.) .....

Mobile No. (Father).....

Mobile No. (Mother).....



# Consent Form

The Principal,

Date : .....

**Playmate Pre-School**

Yashodham, Goregaon (East), Mumbai 400 063,

## RE : SCHOOL TRIP / PICNIC NO - 9

I hereby give my consent to my son / daughter to join the trip / picnic arranged by the school to.....on .....

Whilst appreciating your assurance for the precautions for the safety of my child / ward, I undertake that I shall not hold the school responsible for any accident or mishap to my son / daughter during the trip / picnic.

Signature of the Parent / Guardian

Student's Name .....

Std. .... Div. .... Batch: .....

Address : .....

.....

Tel. (Off) ..... (Res.) .....

Mobile No. (Father).....

Mobile No. (Mother).....



# Consent Form

The Principal,

Date : .....

**Playmate Pre-School**

Yashodham, Goregaon (East), Mumbai 400 063,

## RE : SCHOOL TRIP / PICNIC NO - 10

I hereby give my consent to my son / daughter to join the trip / picnic arranged by the school to.....on .....

Whilst appreciating your assurance for the precautions for the safety of my child / ward, I undertake that I shall not hold the school responsible for any accident or mishap to my son / daughter during the trip / picnic.

Signature of the Parent / Guardian

Student's Name .....

Std. .... Div. .... Batch: .....

Address : .....

.....

Tel. (Off) ..... (Res.) .....

Mobile No. (Father).....

Mobile No. (Mother).....



# Form of Application for School Leaving Certificate

The Principal,  
**Playmate Pre-School**  
 Yashodham, Goregaon (East), Mumbai 400 063,

Date : .....

Dear Madam/Sir  
 Please furnish the School Leaving Certificate of my son/daughter/ward.  
 The Accountant's and other signatures for clearance have been obtained & the necessary particulars are given below :

Child's Name .....  
 Std. .... Div. .... Batch: .....  
 Date of Admission ..... Gen. Reg. No. .... I.D. No. ....  
 Date of leaving school .....  
 Reason for leaving .....  
 .....

Yours faithfully,

\_\_\_\_\_  
 Sign of mother

\_\_\_\_\_  
 Sign of father

## For use of the School Office

|    |  |                   |                         |
|----|--|-------------------|-------------------------|
| 1. | All fees due have been paid (including month's notice) | .....             | (Accountant)            |
| 2. | Name has been cancelled                                | Conduct .....     |                         |
|    |  | Application ..... |                         |
|    |  | Result .....      |                         |
|    |  | .....             | (Class Teacher / Clerk) |
| 3. | All books returned                                     | .....             | (Librarian)             |
| 4. | The Leaving Certificate may be issued.                 | .....             | (Principal)             |





# Calendar 2021-2022

## June

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     | 1   | 2   | 3   | 4   | 5   |
| 6   | 7   | 8   | 9   | 10  | 11  | 12  |
| 13  | 14  | 15  | 16  | 17  | 18  | 19  |
| 20  | 21  | 22  | 23  | 24  | 25  | 26  |
| 27  | 28  | 29  | 30  |     |     |     |

## July

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     | 1   | 2   | 3   |
| 4   | 5   | 6   | 7   | 8   | 9   | 10  |
| 11  | 12  | 13  | 14  | 15  | 16  | 17  |
| 18  | 19  | 20  | 21  | 22  | 23  | 24  |
| 25  | 26  | 27  | 28  | 29  | 30  | 31  |

## September

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     | 1   | 2   | 3   | 4   |
| 5   | 6   | 7   | 8   | 9   | 10  | 11  |
| 12  | 13  | 14  | 15  | 16  | 17  | 18  |
| 19  | 20  | 21  | 22  | 23  | 24  | 25  |
| 26  | 27  | 28  | 29  | 30  |     |     |

## August

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
| 1   | 2   | 3   | 4   | 5   | 6   | 7   |
| 8   | 9   | 10  | 11  | 12  | 13  | 14  |
| 15  | 16  | 17  | 18  | 19  | 20  | 21  |
| 22  | 23  | 24  | 25  | 26  | 27  | 28  |
| 29  | 30  | 31  |     |     |     |     |

## October

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     | 1   | 2   |
| 3   | 4   | 5   | 6   | 7   | 8   | 9   |
| 10  | 11  | 12  | 13  | 14  | 15  | 16  |
| 17  | 18  | 19  | 20  | 21  | 22  | 23  |
| 24  | 25  | 26  | 27  | 28  | 29  | 30  |
| 31  |     |     |     |     |     |     |

## November

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     | 1   | 2   | 3   | 4   | 5   | 6   |
| 7   | 8   | 9   | 10  | 11  | 12  | 13  |
| 14  | 15  | 16  | 17  | 18  | 19  | 20  |
| 21  | 22  | 23  | 24  | 25  | 26  | 27  |
| 28  | 29  | 30  |     |     |     |     |

## December

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     | 1   | 2   | 3   | 4   |
| 5   | 6   | 7   | 8   | 9   | 10  | 11  |
| 12  | 13  | 14  | 15  | 16  | 17  | 18  |
| 19  | 20  | 21  | 22  | 23  | 24  | 25  |
| 26  | 27  | 28  | 29  | 30  | 31  |     |

## January

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     |     | 1   |
| 2   | 3   | 4   | 5   | 6   | 7   | 8   |
| 9   | 10  | 11  | 12  | 13  | 14  | 15  |
| 16  | 17  | 18  | 19  | 20  | 21  | 22  |
| 23  | 24  | 25  | 26  | 27  | 28  | 29  |
| 30  | 31  |     |     |     |     |     |

## February

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     | 1   | 2   | 3   | 4   | 5   |
| 6   | 7   | 8   | 9   | 10  | 11  | 12  |
| 13  | 14  | 15  | 16  | 17  | 18  | 19  |
| 20  | 21  | 22  | 23  | 24  | 25  | 26  |
| 27  | 28  |     |     |     |     |     |

## March

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     | 1   | 2   | 3   | 4   | 5   |
| 6   | 7   | 8   | 9   | 10  | 11  | 12  |
| 13  | 14  | 15  | 16  | 17  | 18  | 19  |
| 20  | 21  | 22  | 23  | 24  | 25  | 26  |
| 27  | 28  | 29  | 30  | 31  |     |     |

## April

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     | 1   | 2   |
| 3   | 4   | 5   | 6   | 7   | 8   | 9   |
| 10  | 11  | 12  | 13  | 14  | 15  | 16  |
| 17  | 18  | 19  | 20  | 21  | 22  | 23  |
| 24  | 25  | 26  | 27  | 28  | 29  | 30  |

## May

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
| 1   | 2   | 3   | 4   | 5   | 6   | 7   |
| 8   | 9   | 10  | 11  | 12  | 13  | 14  |
| 15  | 16  | 17  | 18  | 19  | 20  | 21  |
| 22  | 23  | 24  | 25  | 26  | 27  | 28  |
| 29  | 30  | 31  |     |     |     |     |





Speak to your children  
as if they are the  
wisest, kindest, most beautiful  
and magical humans on  
the Earth, for what they believe is  
what they will **BECOME** !

